

# NON-COMMERCIAL (RESIDENTIAL) APPLICATION

**YOU MUST PROVIDE A COPY OF A VALID PICTURE ID WITH THIS APPLICATION. IT WILL NOT BE PROCESSED WITHOUT A VALID ID.**

## PLEASE READ BEFORE SIGNING:

**THE UNDERSIGNED HEREBY APPLIES FOR MEMBERSHIP AND ELECTRIC SERVICE FROM HOUSTON COUNTY ELECTRIC COOPERATIVE, INC. BY SIGNING THE APPLICANT FURTHER CERTIFIES THE CORRECTNESS OF ALL DATA SUPPLIED ON THIS APPLICATION FOR ELECTRIC SERVICE. APPLICANT IS SUBJECT TO THE FOLLOWING CONDITIONS.**

1. APPLICANT AGREES TO COMPLY WITH AND BE BOUND BY THE PROVISIONS OF ALL THE ARTICLES OF INCORPORATION, TARIFF, AND BY-LAWS OF THIS COOPERATIVE OF WHICH HE WILL BE A

MEMBER, AND SUCH RULES AND REGULATIONS AS MAY, FROM TIME TO TIME, BE ADOPTED BY THE COOPERATIVE, AS ESTABLISHED BY THE PUBLIC UTILITY COMMISSION OF TEXAS, PROVIDED, HOWEVER, THAT APPLICANT SHALL NOT BECOME A MEMBER OF THE COOPERATIVE UNTIL ACCEPTED FOR MEMBERSHIP BY THE BOARD OF DIRECTORS.  
2. APPLICANT AUTHORIZES HCEC TO REQUEST A CREDIT REPORT FROM ONLINE UTILITY EXCHANGE.  
3. APPLICANT AGREES TO PAY COOPERATIVE ALL APPLICABLE FEES AND A DEPOSIT BASED ON A CREDIT SCORE (IF REQUIRED).

## APPLICANT AND SPOUSE/CO-APPLICANT MUST SIGN AND DATE BELOW:

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

**PLEASE NOTE: DELAYS IN CONSTRUCTION ARE POSSIBLE DUE TO DISRUPTIONS IN MANUFACTURERS' SUPPLY CHAINS**

*Effective: 10/11/21*

## APPLICANT INFORMATION:

APPLICANT NAME: \_\_\_\_\_ CO-APPLICANT NAME: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_ STREET ADDRESS/PO BOX \_\_\_\_\_ APT/UNIT # \_\_\_\_\_ CITY, STATE, ZIP \_\_\_\_\_

### APPLICANT INFORMATION:

SOCIAL SECURITY #: \_\_\_\_\_

DRIVER'S LICENSE #: \_\_\_\_\_

### CO-APPLICANT INFORMATION:

SOCIAL SECURITY #: \_\_\_\_\_

DRIVER'S LICENSE #: \_\_\_\_\_

AS A SERVICE, HCEC PROVIDES ELECTRONIC MESSAGES BY TELEPHONE, TEXT, OR EMAIL. TO OBTAIN NOTICES FROM HCEC REGARDING THE STATUS OF YOUR ACCOUNT & WARNINGS ON SERVICE, PLEASE PROVIDE THE FOLLOWING:

PRIMARY PHONE #: \_\_\_\_\_ → \_\_\_\_CELL \_\_\_\_LANDLINE

SECONDARY PHONE #: \_\_\_\_\_ → \_\_\_\_CELL \_\_\_\_LANDLINE

EMAIL: \_\_\_\_\_

*By providing this information you acknowledge and consent that you will receive future contact that delivers prerecorded or auto-dialed messages by or on behalf of HCEC. This notice is intended to comply with the Telephone Consumer Protection Act (TCPA) of 1991 and Federal Communications Commission regulations. I understand that I may revoke this authorization at any time by notifying HCEC in writing, by telephone, email or in person.*

## SERVICE INFORMATION:

### TYPE OF SERVICE YOU'RE APPLYING FOR:

- PRIMARY RESIDENCE  
☐ MOBILE HOME  
☐ PERM. STRUCTURE  
☐ RENT HOUSE  
☐ OTHER: \_\_\_\_\_
- SEASONAL/SECONDARY RESIDENCE  
☐ WEEKEND HOUSE  
☐ TRAVEL TRAILER/RV  
☐ CAMP HOUSE  
☐ LAKE HOUSE
- ANCILLARY FACILITIES  
☐ WATER WELL  
☐ STORAGE  
☐ SHOP/BARN  
☐ ELECTRIC GATE

### IS THE SERVICE:

\_\_\_\_ NEW (NEVER CONNECTED) \_\_\_\_ EXISTING (PREVIOUSLY CONNECTED)

### SUPPLY THE METER NUMBER:

(IF THE METER IS @ THE LOCATION)

DO YOU \_\_\_\_ OWN OR \_\_\_\_ RENT THE SERVICE YOU'RE APPLYING FOR?  
IF YOU ARE RENTING, WHO IS THE PROPERTY OWNER: \_\_\_\_\_

### WHAT SIZE IS THE METER LOOP:

\_\_\_\_ 100 AMP \_\_\_\_ 200 AMP \_\_\_\_ 3 PH \_\_\_\_ OTHER: \_\_\_\_\_

IS YOUR METER LOOP READY TO BE INSPECTED: \_\_\_\_ YES \_\_\_\_ NO

**PLEASE NOTE: DELAYS IN CONSTRUCTION ARE POSSIBLE DUE TO DISRUPTIONS IN MANUFACTURERS' SUPPLY CHAINS**

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### ELECTRIC APPLIANCES TO BE USED:

\_\_\_\_ WASHER \_\_\_\_ DRYER \_\_\_\_ WATER HEATER \_\_\_\_ AIR COND. (CENTRAL) SIZE \_\_\_\_\_  
\_\_\_\_ RANGE \_\_\_\_ OVEN \_\_\_\_ OTHER: \_\_\_\_ AIR COND. (WINDOW) SIZE \_\_\_\_\_  
\_\_\_\_ HEAT (CENTRAL) SIZE \_\_\_\_\_

## LOCATION INFORMATION:

WHAT COUNTY IS THE SERVICE LOCATED IN? \_\_\_\_\_ PHYSICAL ADDRESS: \_\_\_\_\_  
**NOTICE: IF THE SERVICE IS LOCATED IN LEON, MADISON OR WALKER COUNTY WE WILL NEED A COPY OF THE REQUIRED ELECTRIC PERMIT TO PROCESS THE APPLICATION.**  
LEON CO: (903) 536-3158, MADISON CO: (936) 348-3810, WALKER CO: (936) 436-4939  
ADDRESS: \_\_\_\_\_ CITY, ZIP \_\_\_\_\_

**PLEASE DRAW OR ATTACH A MAP AND GIVE DIRECTIONS TO YOUR PROPERTY FROM THE NEAREST TOWN. ADDITIONAL SPACE ON BACK.**

### Optional Outdoor Lighting

If you choose to add one of more outdoor lights to your account, you will be billed a monthly base charge of \$8 plus average monthly usage for each light installed

#### Optional Outdoor Lighting (S/L) Fees:

S/L - Existing Pole \$100  
S/L - New Pole \$295  
Voluntary Disc. \$50



A Touchstone Energy® Cooperative

The information requested under racial ethnic group is used by Houston County Electric for the purpose of collecting, analyzing, monitoring, and reporting on its equal opportunity and affirmative action efforts, including reports filed with the federal government under Title VI of the Civil Rights Act of 1964, Section 504 of the Rehabilitation Act of 1973, and the Age Discrimination Act of 1975

VOLUNTARY RACIAL/ETHNIC GROUP (CIRCLE ONE): BLACK HISPANIC WHITE OTHER (PLEASE DESCRIBE): \_\_\_\_\_

FOR GOV'T USE ONLY \_\_\_\_ STATEMENT OF NON-DISCRIMINATION \_\_\_\_ BYLAWS

## STATEMENT INFORMATION

(OFFICE USE ONLY)

\_\_\_\_ PREPAID ACCOUNT

ACCOUNT NUMBER: \_\_\_\_\_

( ) APPLICATION FEE: \_\_\_\_\_

( ) DEPOSIT: \_\_\_\_\_

( ) BAL. ON PREPAID ACCT: \_\_\_\_\_

( ) BAL. FROM PREV. ACCT: \_\_\_\_\_

( ) OPTL. OUTDOOR LIGHT: \_\_\_\_\_

**TOTAL:** \_\_\_\_\_