

# HOUSTON COUNTY ELECTRIC COOPERATIVE, INC.

## EXISTING MEMBER-NON-COMMERCIAL APPLICATION

### PLEASE READ BEFORE SIGNING:

THE UNDERSIGNED IS A CURRENT MEMBER OF HOUSTON COUNTY ELECTRIC COOPERATIVE, INC. BY SIGNING THE MEMBER FURTHER CERTIFIES THE CORRECTNESS OF ALL DATA SUPPLIED ON THIS APPLICATION FOR ELECTRIC SERVICE. MEMBER IS SUBJECT TO THE FOLLOWING CONDITIONS:

1. MEMBER AGREES TO COMPLY WITH AND BE BOUND BY THE PROVISIONS OF ALL THE ARTICLES OF INCORPORATION, TARIFF, AND BY-LAWS OF THIS COOPERATIVE OF WHICH HE WILL BE A MEMBER, AND SUCH RULES AND REGULATIONS AS MAY, FROM TIME TO TIME, BE ADOPTED BY THE COOPERATIVE, AS ESTABLISHED BY THE PUBLIC UTILITY COMMISSION OF TEXAS.
2. MEMBER AUTHORIZES HCEC TO REQUEST A CREDIT REPORT FROM ONLINE UTILITY EXCHANGE.
3. MEMBER AGREES TO PAY COOPERATIVE ALL APPLICABLE FEES AND A DEPOSIT BASED ON A CREDIT SCORE (IF REQUIRED).
4. MEMBER AGREES TO PROVIDE VALID PICTURE ID.

### MEMBER AND SPOUSE/CO-MEMBER MUST SIGN AND DATE BELOW:

MEMBER SIGNATURE: \_\_\_\_\_

MEMBER SIGNATURE: \_\_\_\_\_

DATE: \_\_\_\_\_

DATE: \_\_\_\_\_

### NEW SERVICE INFORMATION:

Is there a meter at this location? If so, please provide the meter number: \_\_\_\_\_  
If not, what is the 911 address of new service and type of service?

PHYSICAL (911) ADDRESS: \_\_\_\_\_  
STREET CITY ZIP

### PLEASE CIRCLE ONE:

PRIMARY RESIDENCE/MOBILE HOME CAMP/LAKE HOUSE/TRAVEL TRAILER RENT HOUSE OTHER: WELL, GATE, SHOP/BARN/STORAGE UNIT

**NOTE: THIS APPLICATION CANNOT BE USED FOR SERVICES REQUIRING HCEC TO BUILD NEW ELECTRIC LINE.**

☐ CHECK HERE IF THE BILLING INFORMATION FOR YOUR NEW SERVICE WILL REMAIN THE SAME AS YOUR CURRENT ACCOUNT UNDER THE NAME OF: \_\_\_\_\_

FIRST

MIDDLE OR MAIDEN

LAST

### ADDITIONAL INFORMATION ONLY REQUIRED IF BILLING CONTACT HAS CHANGED:

MAILING ADDRESS: \_\_\_\_\_  
STREET ADDRESS / PO BOX

CITY

STATE

ZIP

PRIMARY PHONE #: \_\_\_\_\_

CELL OR LANDLINE (CIRCLE ONE FOR THE ABOVE)

SECONDARY PHONE #: \_\_\_\_\_

CELL OR LANDLINE (CIRCLE ONE FOR THE ABOVE)

EMAIL ADDRESS: \_\_\_\_\_

By providing this information you acknowledge and consent that you will receive future contact that delivers prerecorded or auto-dialed messages by or on behalf of HCEC. This notice is intended to comply with the Telephone Consumer Protection Act (TCPA) of 1991 and Federal Communications Commission regulations. I understand that I may revoke this authorization at any time by notifying HCEC in writing, by telephone, email or in person.



A Touchstone Energy® Cooperative



The information requested under racial ethnic group is used by Houston County Electric for the purpose of collecting, analyzing, monitoring, and reporting on its equal opportunity and affirmative action efforts, including reports filed with the federal government under Title VI of the Civil Rights Act of 1964, Section 504 of the Rehabilitation Act of 1973, and the Age Discrimination Act of 1975

VOLUNTARY RACIAL/ETHNIC GROUP (CIRCLE ONE):

BLACK  
WHITE

HISPANIC

OTHER (PLEASE DESCRIBE): \_\_\_\_\_

### STATEMENT (OFFICE USE ONLY)

\_\_\_ PREPAID ACCOUNT

ACCOUNT NUMBER: \_\_\_\_\_

( ) APPLICATION FEE: \_\_\_\_\_

( ) DEPOSIT: \_\_\_\_\_

( ) BAL. ON PREPAID ACCT: \_\_\_\_\_

( ) BAL. FROM PREV. ACCT: \_\_\_\_\_

( ) OPTL. OUTDOOR LIGHT: \_\_\_\_\_

**TOTAL:** \_\_\_\_\_