

HOUSTON COUNTY ELECTRIC COOPERATIVE, INC.

EXISTING MEMBER-NON-COMMERCIAL APPLICATION

NOTE: THIS APPLICATION CANNOT BE USED FOR SERVICES REQUIRING HCEC TO BUILD NEW ELECTRIC LINE.

PLEASE READ BEFORE SIGNING:

THE UNDERSIGNED IS A CURRENT MEMBER OF HOUSTON COUNTY ELECTRIC COOPERATIVE, INC. BY SIGNING THE MEMBER FURTHER CERTIFIES THE CORRECTNESS OF ALL DATA SUPPLIED ON THIS APPLICATION FOR ELECTRIC SERVICE. MEMBER IS SUBJECT TO THE FOLLOWING CONDITIONS:

1. MEMBER AGREES TO COMPLY WITH AND BE BOUND BY THE PROVISIONS OF ALL THE ARTICLES OF INCORPORATION, TARIFF, AND BY-LAWS OF THIS COOPERATIVE OF WHICH HE WILL BE A MEMBER, AND SUCH RULES AND REGULATIONS AS MAY, FROM TIME TO TIME, BE ADOPTED BY THE COOPERATIVE, AS ESTABLISHED BY THE PUBLIC UTILITY COMMISSION OF TEXAS.
2. MEMBER AUTHORIZES HCEC TO REQUEST A CREDIT REPORT FROM ONLINE UTILITY EXCHANGE AND AGREES TO PAY COOPERATIVE ALL APPLICABLE FEES AND A DEPOSIT BASED ON A CREDIT SCORE (IF REQUIRED).
3. MEMBER AGREES TO PROVIDE VALID PICTURE ID.
4. APPLICANTS MUST ESTABLISH ELECTRIC SERVICE WITHIN THIRTY (30) DAYS OF CONSTRUCTION COMPLETION, OR THE BASE CHARGE WILL APPLY FROM THAT DATE.

MEMBER AND SPOUSE/CO-MEMBER MUST SIGN AND DATE BELOW:

MEMBER SIGNATURE: _____

MEMBER SIGNATURE: _____

DATE: _____

DATE: _____

NEW SERVICE INFORMATION:

Is there a meter at this location? If so, please provide the meter number: _____
If not, what is the 911 address of new service and type of service? _____

PHYSICAL (911) ADDRESS: _____
STREET CITY ZIP

PLEASE CIRCLE ONE:

PRIMARY RESIDENCE/MOBILE HOME CAMP/LAKE HOUSE/TRAVEL TRAILER RENT HOUSE OTHER: WELL, GATE, SHOP/BARN/STORAGE UNIT

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☐ **CHECK HERE IF THE BILLING INFORMATION FOR YOUR NEW SERVICE WILL REMAIN THE SAME AS YOUR CURRENT ACCOUNT UNDER THE NAME OF:** _____
FIRST MIDDLE OR MAIDEN LAST

ADDITIONAL INFORMATION ONLY REQUIRED IF BILLING CONTACT HAS CHANGED:

MAILING ADDRESS: _____
STREET ADDRESS / PO BOX

CITY STATE ZIP

PRIMARY PHONE #: _____

SECONDARY PHONE #: _____

CELL OR LANDLINE (CIRCLE ONE FOR THE ABOVE)

CELL OR LANDLINE (CIRCLE ONE FOR THE ABOVE)

EMAIL ADDRESS: _____

By providing this information you acknowledge and consent that you will receive future contact that delivers prerecorded or auto-dialed messages by or on behalf of HCEC. This notice is intended to comply with the Telephone Consumer Protection Act (TCPA) of 1991 and Federal Communications Commission regulations. I understand that I may revoke this authorization at any time by notifying HCEC in writing, by telephone, email or in person.



A Touchstone Energy® Cooperative



The information requested under racial ethnic group is used by Houston County Electric for the purpose of collecting, analyzing, monitoring, and reporting on its equal opportunity and affirmative action efforts, including reports filed with the federal government under Title VI of the Civil Rights Act of 1964, Section 504 of the Rehabilitation Act of 1973, and the Age Discrimination Act of 1975.

VOLUNTARY RACIAL/ETHNIC GROUP (CIRCLE ONE):

BLACK
WHITE

HISPANIC

OTHER (PLEASE DESCRIBE): _____

STATEMENT (OFFICE USE ONLY)

___ PREPAID ACCOUNT

ACCOUNT NUMBER: _____

() APPLICATION FEE: _____

() DEPOSIT: _____

() BAL. ON PREPAID ACCT: _____

() BAL. FROM PREV. ACCT: _____

() OPTL. OUTDOOR LIGHT: _____

TOTAL: _____