

Please send a copy of or bring your picture ID and Social Security Card with this application. Applications will not be processed without a valid ID.



Your Touchstone Energy Cooperative

**NON COMMERCIAL (RESIDENTIAL) APPLICATION**

**For Government Use Only**  
 \_\_\_ Statement of Non-discrimination  
 \_\_\_ By-laws

**Application Information**

**NOTE: Incomplete or inaccurate information may cause delays in your receiving service.**

NAME OF APPLICANT \_\_\_\_\_  
FIRST MIDDLE LAST

MAILING ADDRESS \_\_\_\_\_  
STREET ADDRESS/PO BOX

\_\_\_\_\_ CITY STATE ZIP

NAME OF SPOUSE \_\_\_\_\_  
FIRST MIDDLE OR MAIDEN LAST

**APPLICANT INFORMATION**

**SPOUSE INFORMATION**

Social Security No. \_\_\_\_\_ Social Security No. \_\_\_\_\_  
 Driver's License No. \_\_\_\_\_ Driver's License No. \_\_\_\_\_

As a service HCEC provides electronic messages by telephone, text, or email. To obtain notices from HCEC regarding status of your account, warnings on service, please provide the following:

Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_  
 E-Mail Address: \_\_\_\_\_

By providing this information you acknowledge and consent that you will receive future contact that delivers prerecorded or autodialed messages by or on behalf of HCEC. This notice is intended to comply with the Telephone Consumer Protection Act (TCPA) of 1991 and Federal Communications Commission regulations. I understand that I may revoke this authorization at any time by notifying HCEC in writing, by telephone, email or in person.

Do you currently have an account or electric service with HCEC? \_\_\_ YES \_\_\_ NO If YES, which county \_\_\_\_\_

**NOTICE: IF THE SERVICE IS LOCATED IN LEON, MADISON OR WALKER COUNTY WE WILL NEED A COPY OF THE REQUIRED PERMIT TO PROCESS THE APPLICATION.**  
**LEON COUNTY: (903) 536-3158, MADISON COUNTY: (936) 348-3810, WALKER COUNTY: (936) 436-4939**

Will the service that you are applying for be \_\_\_ NEW or \_\_\_ EXISTING (has previously been connected)  
 If the service you are applying for has an existing meter, please provide the meter number \_\_\_\_\_  
 Do you \_\_\_ OWN or \_\_\_ RENT the service that you are applying for?  
 If you are renting this service, who is the owner of the property? \_\_\_\_\_

**NEW SERVICE**

What size is your meter loop? \_\_\_ 100 AMP \_\_\_ 200 AMP \_\_\_ 3 PHASE \_\_\_ OTHER \_\_\_\_\_  
 Is your meter loop ready to be inspected? \_\_\_ YES \_\_\_ NO

**ELECTRIC APPLIANCES TO BE USED:**

**SERVICE WILL BE FOR:**

___ WASHER ___ DRYER	___ PRIMARY RES.	___ SECONDARY RES.
___ WATER HEATER	___ MOBILE HOME	___ RENT HOUSE
___ AIR COND. (CENTRAL) SIZE _____	___ CAMP HOUSE	___ TEMP. TO BUILD
___ AIR COND. (WINDOW) SIZE _____	___ WATER WELL	___ STORAGE
___ HEAT (CENTRAL) SIZE _____	___ SHOP/BARN	___ OTHER _____
___ RANGE ___ OVEN ___ OTHER _____		

**STATEMENT**

(office use)

**PREPAID ACCOUNT [ ]**

Account Number \_\_\_\_\_  
 ( ) Connect/Transfer Fee \_\_\_\_\_  
 ( ) Deposit \_\_\_\_\_  
 ( ) Balance from Old Account \_\_\_\_\_  
 ( ) Optional Security Light \_\_\_\_\_  
**TOTAL** \_\_\_\_\_

<p><b>Optional Security Lights</b></p> <p>Optional security lights are available to our members.</p> <p>If you choose to add one or more security lights to your account, you will be billed a monthly base charge of \$8 plus average monthly usage for each light you have installed.</p>	<p><b>Security Light (S/L) Connect Fees</b></p> <p>S/L – Existing Pole \$100          S/L – New Pole \$295          Voluntary Disconnect \$ 50</p>
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**APPLICATION CONTINUED ON BACK**

**PLEASE DRAW OR ATTACH A MAP AND GIVE DIRECTIONS TO YOUR PROPERTY FROM THE NEAREST TOWN.**

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**PHYSICAL (911) ADDRESS**

STREET

CITY

STATE

ZIP

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THE UNDERSIGNED HEREBY APPLIES FOR MEMBERSHIP IN AND ELECTRIC SERVICE FROM HOUSTON COUNTY ELECTRIC COOPERATIVE, INC. BY SIGNING THE APPLICANT FURTHER CERTIFIES THE CORRECTNESS OF ALL DATA SUPPLIED ON THIS APPLICATION FOR ELECTRIC SERVICE. APPLICANT IS SUBJECT TO THE FOLLOWING CONDITIONS.

1. APPLICANT AGREES TO COMPLY WITH AND BE BOUND BY THE PROVISIONS OF ALL THE ARTICLES OF INCORPORATION, TARIFF, AND BY-LAWS OF THIS COOPERATIVE OF WHICH HE WILL BE A MEMBER, AND SUCH RULES AND REGULATIONS AS MAY, FROM TIME TO TIME, BE ADOPTED BY THE COOPERATIVE, AS ESTABLISHED BY THE PUBLIC UTILITY COMMISSION OF TEXAS, PROVIDED, HOWEVER, THAT APPLICANT SHALL NOT BECOME A MEMBER OF THE COOPERATIVE UNTIL ACCEPTED FOR MEMBERSHIP BY THE BOARD OF DIRECTORS.
2. APPLICANT AUTHORIZES HCEC TO REQUEST A CREDIT REPORT FROM ONLINE UTILITY EXCHANGE.
3. APPLICANT AGREES TO PAY COOPERATIVE ALL APPLICABLE FEES AND A DEPOSIT BASED ON A CREDIT SCORE (IF REQUIRED).

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**Signature**

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**Date**

The information requested under racial ethnic group is used by Houston County Electric for the purpose of collecting, analyzing, monitoring, and reporting on its equal opportunity and affirmative action efforts, including reports filed with the federal government under Title VI of the Civil Rights Act of 1964, Section 504 of the rehabilitation Act of 1973, and the Age Discrimination Act of 1975.

**Voluntary  
Racial/Ethnic Group**

- Black  
 Hispanic  
 White  
 Other (please describe)

**P.O. Box 52 – Loop 304 SE Crockett, TX 75835-0052**

**800-657-2445**

**936-544-5641**

**FAX 936-545-1321**

**EMAIL [connects@houstoncountyelec.com](mailto:connects@houstoncountyelec.com)**

**[www.houstoncountyelec.com](http://www.houstoncountyelec.com)**



A Touchstone Energy® Cooperative 